

Survey will be conducted online using Class Climate. The format will be different in Class Climate.

ANONYMOUS SURVEY – UNDERGRADUATES

ARNOLD SCHOOL OF PUBLIC HEALTH DEGREE INFORMATION

Which of the following public health degrees are you now completing? Select all that apply.

- Bachelor of Science (BS) in Athletic Training
- Bachelor of Science (BS) in Exercise Science
- Bachelor of Science (BS) in Public Health
- Bachelor of Arts (BA) in Public Health

In what year did you first enroll in the program? (please use 4-digit year) _____

In what term did you first enroll in this program? Spring Summer Fall

Did you change your major into the Arnold School of Public Health from another USC - Columbia program (major)? Yes [[show previous major question](#)] /No

[if changed major] What was your previous major? _____

EXPERIENCES AT THE ARNOLD SCHOOL OF PUBLIC HEALTH

Please rate the following items on the scale provided.

- Strongly Disagree Disagree Agree Strongly Agree Not Applicable
- * The courses I took in my major core area were appropriate to what I wanted to learn.
- * The courses in my major core area provided me with appropriate theoretical background.
- * The courses in my major core area provided me with adequate practical knowledge and skills.
- * My core major courses were valuable to my understanding of my field.
- * My core major courses were well presented and well taught.
The internship/clinical experiences I had were valuable to my learning.
The independent study experiences I had were valuable to my learning.
The research experiences I had were valuable to my learning.
- * The breadth and scope of my total program were adequate.
- * The faculty/instructors who taught my major core courses were generally well prepared to teach.
The faculty/instructors who taught my major core courses have been supportive of me during my program.
- * Advisement was adequately provided throughout my program.
My advisor has been supportive of me during my program.
- * The labs, clinic and/or special facilities in my program were adequate.
- * The computer equipment was adequate for my program.
The number of computer labs was adequate for my use during my program.
The physical classroom space was adequate for learning.
The classroom technology (e.g., BlackBoard, Top Hat) was adequate for learning.
- * Overall, the physical environment and facilities at the Arnold School were adequate for my academic and/or clinical needs.
- * The university's library holdings (e.g., books and journals) were adequate for my needs.
- * I feel that I am academically and professionally well prepared for the career field I plan to enter.

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* Overall, my experiences with the Arnold School of Public Health were positive.

* *items are comparable to items on the graduate student exit survey*

FUTURE PLANS

Which of the following options best describes your primary employment status after graduation?
(Please base your response on currently held positions or official offers only.)

- Employed:** *Employed in a full-time or part-time position (not a fellowship, internship, residency, or volunteer position) [ask employment information]*
- Training program participant :** *Participating in a fellowship, internship, or residency position*
- Volunteer:** *Participating in a volunteer or service program (e.g., Peace Corps, mission work)*
- Continuing education:** *Enrolled in or have been accepted in and planning to enroll in a program of further study or training (e. g., graduate program, medical school, etc.) [ask continuing education information]*
- Not employed, but seeking employment or continuing education:** *Not employed but engaged in the job search process or seeking and not enrolled in a program of continuing education/ training.*
- Not employed and not seeking employment:** *Not employed and not pursuing either employment or continuing education at this time.*

[If employed] EMPLOYMENT INFORMATION SECTION

Please enter the following information about your employment after graduation:

Will you be employed in a full-time or part-time position?

- Full-time: *Generally defined as 30 hours or more per week*
- Part-time: *Generally defined as less than 30 hours per week*

Which of the following best describes your primary employment sector?

- Academic institution:** *Includes elementary, secondary, or post-secondary academic institution. [ask academic institution detail]*
- Government agency:** *Includes U.S. Federal, State, Local, or Tribal government agency; U.S. Military; or non-U.S. government. [ask government detail]*
- Healthcare organization:** *Includes hospital or healthcare provider, managed care organization, etc.*
- For-profit business, industrial, or commercial firm:** *Includes health insurance or health IT company; consulting firm; marketing, public relations, or communications firm; pharmaceutical, biotech, or medical device firm; or other industrial, commercial, or for-profit firm.*
- Non-profit organization:** *Includes association, foundation, voluntary, NGO, non-profit health insurance, or other non-profit organization*
- Self-employed**
- Other sector,** please specify below [show other type]

[if other] Other sector _____

[If sector = academic institution]

Which of the following best describes your academic employment setting?

- Elementary or secondary academic institution (e.g., public or private school, school district, etc.)
- Post-secondary academic institution (e.g., community college, university, etc.)

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[if sector = government]:

Which of the following best describes your government employment setting?

- U.S. federal government health agency (DHHS, CDC, NIH, HRSA, etc.)
- Other U.S. federal government agency (not a health agency)
- State health department
- Other state government (not health department)
- Local (county or city) health department
- Other local government (not health department)
- Tribal government
- U.S. Military
- Government, non-U.S.

Prospective students often ask about the range of salaries available to graduates in the many public health disciplines. Please indicate your annual base salary and any guaranteed first year bonus (e.g. sign-on and/or year-end). Your answers will be kept strictly confidential. They will be used to calculate averages; only average data will be shared.

Annual Base Salary: (numerical value in US dollars) _____

First Year Bonus: (numerical value in US dollars; 0 if no bonus) _____

[if continuing education] EDUCATIONAL INFORMATION

Please answer each of the items below about the additional education you are pursuing after graduation.

Select the area of study/program to which you have been accepted and plan to enroll.

- Public health degree/training program
- Medical degree/training program
- Other degree/training program

What degree are you seeking (e.g., MS, MA, MBA, etc.): _____

In what program/major: _____

Will you be you enrolled full-time or part-time? Full-time/Part-time

DEMOGRAPHICS

- 1.1. In what year were you born? (please use 4-digit year) DDDD
- 1.2. What is your gender: Male Female
- 1.3. Is South Carolina your permanent residence? Yes No
- 1.4. What is your citizenship status?
 - U.S. citizen or permanent resident
 - Non-U.S. citizen or non-permanent resident **[hide Hispanic & race questions]**
- 1.5. **[if citizen/permanent resident]** Are you Hispanic or Latino? Yes No
- 1.6. **[if citizen/permanent resident]** Which of the following describes your race (*you may select more than one*)
 1. American Indian or Alaskan Native
 2. Asian
 3. Black or African American
 4. Native Hawaiian or Other Pacific Islander
 5. White

COMMENTS

- 4.1* What do you consider to have been the strengths of your bachelor's program at the Arnold School of Public Health? (maximum 1000 characters)

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- 4.2* What do you consider to have been the weaknesses of your bachelor's program at the Arnold School of Public Health? (maximum 1000 characters)
- 4.3* Please comment on any Arnold School faculty or staff members who were especially helpful to or influential on you. (maximum 1000 characters)
- 4.4* Looking back on your experiences at the Arnold School, what changes would you suggest to your bachelor's program? (maximum 1000 characters)
- 4.5* Please make any additional comments about your experience at USC and the Arnold School of Public Health. (maximum 1000 characters)

Thank you for completing this survey.

At the end of this survey, you will be directed to our alumni page. Please update your contact information so we can reach you after graduation. Thank you!